

Information Alters Matter

Dietmar PAYRHUBER, Michael FRASS, Pierre MADL

Abstract: The focus of our observation is the atom. It has structure¹ and therefore represents matter on one hand as well as a psychological theme, an archetype² on the other hand.

The history taking is mainly based on the life conflict and the mental constitution of the patient. The mental constitution is partly conscious, partly unconscious and represents the very source of one's disease and indicates a specific remedy. Positioned lower in hierarchical status, local symptoms are included in the overall picture of the disease. Both the psyche and the physical manifestation may be a part of an implicate order.⁴

By using this method, potentized remedies show a deep action upon the psychological constellation of the patient and may be capable even to dissolve malignant tissues to restore health. For example, the underlying theme of a pathogenic mother-child relationship may create leukemia and can be cured by a specific salt. A difficult father-son relationship shaped by rivalry may establish a malignant brain tumor, which can be cured by the very same method. These elements / salts are simple in their structure (atoms, molecules) but may represent life-themes which are associated to a given mineral as well as to the patient's life conflict. Indeed, we compare the energized state of the mineral with the mental constitution of the patient, which is similar to a theme, an archetype. Therefore, the tumor as a local symptom may be suggested as a result of the disturbed life-force³ and is only part of the system. Since elements and minerals are the tiniest and most archaic units, out of which life is made, the potentized forms may represent pristine archetypes, which have profound organizing capacities.

The aim of this contribution is to show the link connecting different parts of reality: in particular the link between **the animated and the inorganic** matter, but moreover the link between **psychology and matter (the atom)** as attempted by W.PAULI and C.G.JUNG in 1955.²

Keywords: Atom, Archetype, Matter and Consciousness, Biosemiosis

It would be most satisfactory ... if physics and psyche could be seen as complementary aspects of the same reality W.PAULI, Nobel laureate (1955).

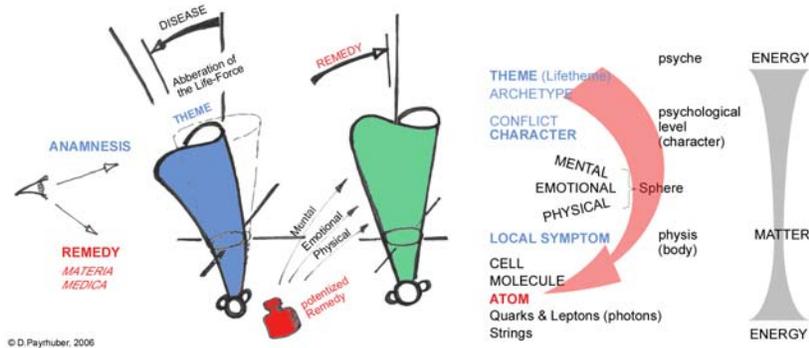
1. Introduction

Evaluating this relationship we refer to the diseased state of a human being. It is necessary to use an aberrated state of normal life functions. By this way we can describe the close connections between psyche, matter (the atom, which includes

2 – TITLE OF THE BOOK

subatomic dimensions as well) and information. We stress the point that psychological areas are in a way identical with matter.

The focus of our observation is the **ATOM**. It has structure¹ and represents matter on one hand as well as a psychological theme, an archetype^{2, 5} on the other hand.



Observing a diseased person, we recognize a very specific disturbance in his/her mind, which is associated with somatic troubles. Moreover, we may recognize that his/her mind-problem contains a theme, even an **archetype**. Today, we are more and more able to transcribe this mind problem or theme into a kind of matter, a chemical element. Contemporary physics already stresses the fact that we have to speak in analogies.¹ Here we touch a holistic point of view that gives insight into different languages of the holobiont - into psychology as well as in the organic and inorganic sphere. In other words, here we are dealing with semiotics acting in biological systems. - Concerning our contribution we associate a psychological theme with a chemical element or mineral.⁵

2. Strategy (History taking, case analysis and treatment)

a) Investigating the patient, we look for the emotional and mental symptoms, the type and the character of a person (distorted cone of the above image). Local symptoms (lower in hierarchical status) are included in the overall picture of the disease. b) Then, we compare these symptoms with the *Materia medica* to find the appropriate remedy (law of similarity),⁶ if required by using a Repertory.^{5, 7} c) The

appropriate remedy may restore the mental, emotional and physical sphere of the patient (straightened cone of the above image).

3. The Remedy

By diluting and shaking/grinding the remedy-substance in a solvent step-by-step, we prepare a remedy where the chemical code is almost lost, whereas the information of the substance has been imprinted onto the solvent. We probably have entered the subatomic sphere of matter.⁸ The corresponding information can be found in the electronic charge distribution of the solvent-molecules themselves.⁹ - In comparison to gene / molecular therapy the homeopathic remedy includes and moreover stresses psychological signs and symptoms, which enables us to precisely administer the remedy.⁵

The molecular structure of the solvent (water, alcohol or milk-sugar) is not of importance, however the information of the dissolved substance (in our case atoms and molecules) is probably given by an inherent subatomic imprint, which is of highest rank and is able to transform matter.⁸

4. The Connections between Psyche And Body (Patient), and an Inherent Psychic Theme in a particular Material Substance (Remedy)

The remedy - superficially held for pure matter - **contains a psychic theme:**

(1) Since 200 years homeopathy stresses *Gemütsymptome*, this means we **integrate emotional symptoms**. Homeopathy realizes that psyche and body are two sides of the same reality; disease *appears to be* a psycho-somatic unit.¹⁰

(2) Today we increasingly become aware that also **mental symptoms** create and perpetuate the disease process.⁵ The thinking patterns of an individual person require uppermost attention.

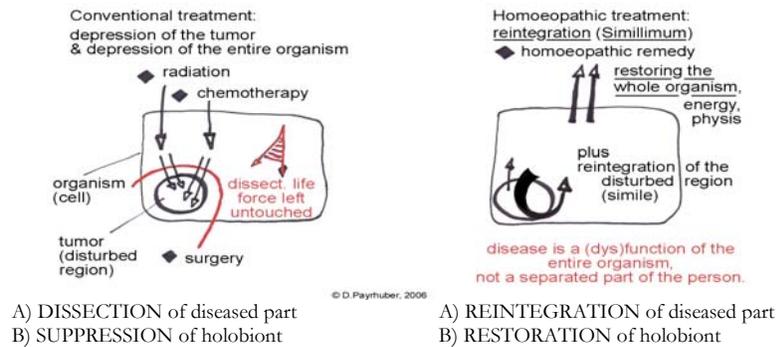
(3) Our method makes evident that the very symptoms are rather at the center of the person. The patient is the carrier of the disease.

Using mental-emotional symptoms to choose a remedy and observing amelioration or cure of the patient, proofs that **the body cannot be the origin of the disease.**

5. Continuity between the Healthy and the Diseased Part of the Body

Disease is an aberration (dissection) of the life force.¹⁰ This is a radical abstraction of the concepts of molecular biology, which discovers step by step that disease is a kind of disinformation or disfunction of the normal state and function of the organism. However, molecular biology highlights the genetic code as being the root of a disease

without questioning an instance, which makes *choices* for specific gene expressions. The strong influence of the *environment* but also of the influence of the *psychological reality*¹¹ is missed, underestimating epigenetic valences.



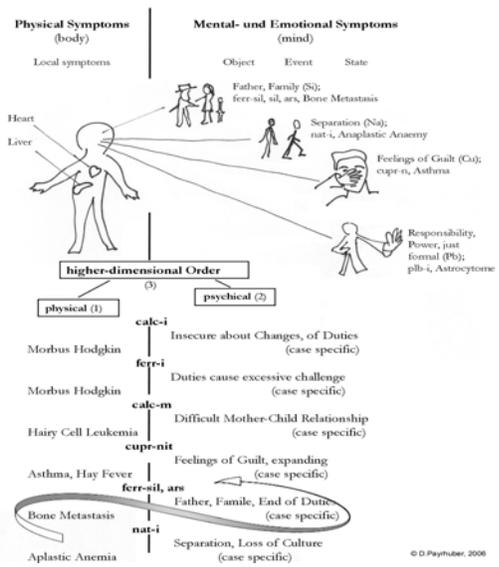
The left image: ordinary medicine, disease is rather a separate part of the individual – common methods are: cutting off, radiating, or interfering with growth factors, etc.: **conventional medicine** rather **dissects** the diseased part. Right image: **Homeopathic medicine declares disease as a dysfunction of normal metabolic activity, an aberration of the life force.** The homeopath searches for a remedy that goes to the very root of the disease, which symbolizes the disturbance.

That is, **homeopaths try to find the smallest common denominator of the healthy and the diseased regions.** They look for the region in which dissection did not yet occur and where an archetype can be found – for example: a mineral, which represents matter as well as an archetype.^{12, 13}



6. The Patient and the Environment

Both - the patient and the environment – have to be recognized. The environment, but moreover the reaction to it, shape life in general as well as the disease process in particular. The emotional and mental symptoms are hidden in the type and character of the person. The remedy enables the patient **to appropriately react to the conflict.**



The focus is the *patient*, not the disease.

Conventional Medicine stresses the aspect of the *disease* rather than the aspect of the patient, -

on the other hand Homeopathic Medicine cares rather for the *patient* suffering from a specific disease.

We increasingly become aware that even in severe chronic cases such as cancer, we deal with a psychosomatic disease, a conflict may be the source of the disease. Therefore, the history taking is mainly based on the life conflict and the mental constitution of the patient. The mental concept is partly conscious, partly unconscious, it may represent the very source of one's disease and may indicate a specific remedy. Positioned lower in hierarchical status, local symptoms are included in the overall picture of the disease. Both the psyche and the physical manifestation may be a part of an implicate order.⁴

7. History Taking

Consequently we focus on the environment, stressing thereby the emotional-mental level (previous diagram). It is not just the liver, the heart, or the gall-bladder that has to be checked. A broader view to the patient (individual) is required.

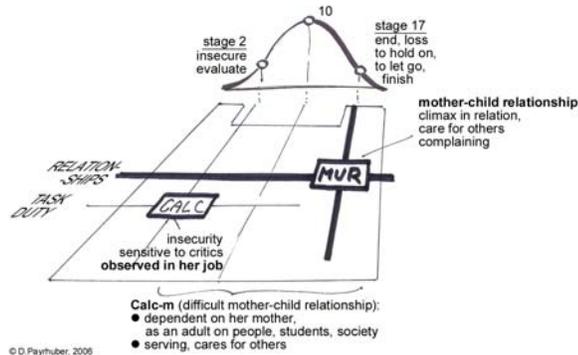
Example: Concerning Hodgkin's disease no specific remedy is available in homeopathy. However, the *life-conflict* of the patient may point to the appropriate remedy (in our cases calc-i, ferr-i). Similarly, other diseases like hairy cell leukemia, bone metastasis, aplastic anemia, asthma, hay fever, etc. do not indicate a specific

homeopathic remedy, - we have to investigate the very characteristic points of an individual person. It is necessary to elaborate the life conflict and mental constitution of the patient, to find a deep acting remedy, which is able to trigger a healing process.

The environment and the resulting reaction of the patient are of interest. For instance the mother, the father, the career, rejected love etc. may be uncontrollable life-conflicts of the patient. The reaction of the patient to the environment according to her/his individual values constitutes the patient's mental concept.¹⁴ This mental concept seems to be more important than even physical symptoms such as gastritis, cystitis, an autoimmune disease, etc. in order to find an appropriate remedy.

8. Example for a Mineral Remedy

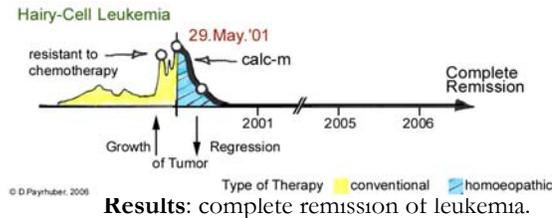
Example 1: A difficult and humiliating mother-daughter relationship induces neurotic habits and later on leukemia. Here, Chlorum (muriaticum) stands for the mother-child relationship. Calcium stands for a specific insecurity to the theme of mother and child, and the resulting conflict has consequences the whole life trough.⁵



Example 1:

The combination of the two elements represents the conflict of the person.

Chronology of events



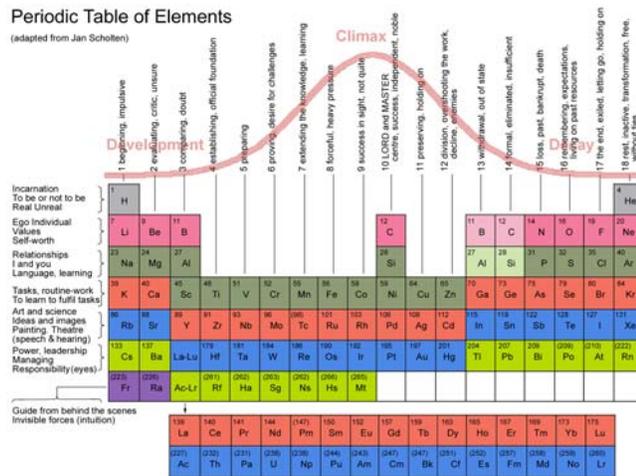
Results: complete remission of leukemia.

Case analysis: Looking for the theme of this patient, we are able to associate it with two chemical elements (two atoms). We are able to choose **Calcium** and **Chlorum** each out of more than a 100 elements of the Periodic Table of Elements.

We can **combine these elements**.

The potentized mineral (grinded and diluted step by step)¹⁰, is administered to the patient in single doses and in different potencies, each dose chosen carefully. The diagram above shows the action of Calcium muriaticum: panic attacks and tumors subside, the morphine derivates can be set off. The treatment finally results in a complete remission of leukemia.

9. The Periodic Table of Elements



Electronic orbitals represent various **life themes** (vertical) and different stages of themes (horizontal).

Life themes are associated to a given mineral (law of similarity).

The minerals represent a hierarchy and show how animated and inanimated spheres blend into each other – they are both part of the continuum. The hierarchy of the elements of the periodic table mirrors the life conflicts of individuals. The diagram below highlights Calcium and Chlorum, which both symbolize the particular conflict of an individual. The elaboration of the Periodic Table of Elements (PTE) in its psychological dimension by J.SCHOLTEN is a key in order to be able to indicate a particular remedy.⁵

10. Semiotics of Atomic Relationships

Since elements and minerals are the tiniest and most archaic units, out of which life is made of, the potentized forms represent pristine archetypes, which may have profound organizing capacities. These atoms, chemical elements or small molecules chosen from the PTE, have - if potentized and appropriately used - a strong capacity to change matter. The appropriate remedy may be able to dissolve a tumor. **In comparison to Gene and Molecular Therapy, we include psychological aspects of the individual.** Therefore, we focus on the patient and go “deeper” than molecular therapy. We sometimes are able to come face-to-face to the roots of the disease.

11. The Action of High Potencies

A second example may illustrate the action of a high potency of the appropriate remedy. The action may include (a) that “pure information” is able to dissolve malignant tissues, (b) symptoms go from the vital to the less vital organs (Syndrome Shifts, HERING),¹⁵ (c) old symptoms re-emerge (Syndrome Shifts, HERING).¹⁵

- a) **Observation I:** At the first consultation, a patient suffering from a malignant pleura-mesothelioma has had a life expectancy of a few weeks. **Phosphorus MK** in single doses, carefully administered, **dissolves a large malignant tumor within weeks.** The patient is free from symptoms for more than one year when other symptoms establish and he dies four and a half years later.

An MK-potency corresponds with a dilution of a substance of up to **100-1000.**

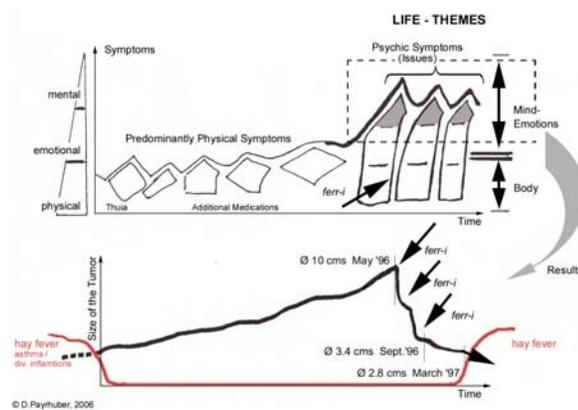
In comparison, the estimated number of atoms in the universe is about 10^{80} .

Investigating our remedy substance, we do not find a single molecule in that remedy. We would not even find a single molecule of phosphorous if the whole universe would be filled with that remedy - **it is pure information.**

- b) **Observation II** (HERING’s Rules):¹⁵ The symptoms shift to less vital organs. If a curative process takes place (in our case shifting from the lungs to the intestines), the symptoms go from up-downwards, go to the less vital organs (**SPACE**). This observation reveals the biological hierarchy of the organism. In order to protect vital organs, disease migrates to less essential.
- c) **Observation III:** The symptoms re-emerge in the reverse order of appearance (**TIME**), which is also a sign that a curative process has set in – example 3.

The Rules of HERING enable us to recognize if a curative process sets in. These principles give insight into the order of the organism, the hierarchy of symptoms.

Example 3: The case below shows that *the appropriate remedy includes the very individual psychological symptoms*. As with the previous case, the remedy covers the character of the person and his/her life conflicts and is able to *dissolve malignant tissues*.¹³ Concerning disease, treated cases show repeatedly that a conflict may induce the development of a tumor and may fuel a disease process. The psychosomatic axis becomes evident.¹³



Example 3:
 Simillimum: The remedy integrating the life-conflict (upper diagram) reorganizes the whole organism – including malignant tissues. Old symptoms re-emerge in the *reversed order of appearance*: in this case, hay fever as an old symptom comes up again (TIME – lower diagram).

Conclusion:

- 1) Conservative medicine divides rather strictly into a healthy and a diseased part of the patient, while homeopathy tries to recognize the integrity of the holobiont. The latter declares disease as an aberration of normal homeostasis and tries **to find the common denominator of both diseased and healthy parts**.¹² This corresponds with the “theory of undivided whole”.^{4, 12}
- 2) The key to heal an organism may be embedded and **hidden in a simple inorganic substance (ATOM / MOLECULE)**. Information associates psyche with matter.
- 3) Nuclear physicists like E.WIGNER highlight that matter is the carrier of consciousness.¹⁶ D.BOHM suggests to see psyche and body as aspects of an implicate order.⁴
- 4) Our remedy (atom/mineral) may have a profound action upon the psychological sphere as well as on the physical manifestation of the patient’s disease; it *may have the capacity to dissolve malignant tissues and to restore health*.
- 5) If a real cure takes place, the symptoms may shift from the center to the periphery, to the less vital organs.

The life-conflicts of a person can be associated with matter (in our cases with an atom or molecule). The use of potentized remedies may trigger a healing process and eventually dissolve malignant tissues.

References:

1. Dürr HP (2004). Auch die Wissenschaft spricht nur in Gleichnissen; Herder Verlag, Freiburg/Basel/Wien.
2. Pauli W (1955). The influence of archetypal ideas on the scientific theories of Kepler. In Jung CG, & Pauli W (Eds.). The Interpretation of Nature and the Psyche; Pantheon Books, Bollingen Series, New York.
3. Burnett JC (1987). Curability of Tumours by Medicines; B. Jain Publishers Pvt. Ltd., New Delhi.
4. Friedman N (1997). Bridging Science and Spirit. Living Lake Books, St.Louis.
5. Scholten J (1997). Homöopathie und die Elemente; Stichting Alonissos, Utrecht.
6. Boericke W (1987). Homeopathic Materia Medica with repertory, Homeopathic Book Service, London.
7. Schroyens F (1993). Synthesis, Repertorium Homeoeopathicum Syntheticum, Homeopathic Book Publishers, London.
8. Walach H (2006). Wie wirkt Homöopathie? Ärztwoche 8:02, Verlags GesmbH, Wien.
9. Resch G, Gutmann V (1986). Wissenschaftliche Grundlagen der Homöopathie; O.-Verlag GmbH.
10. Hahnemann S (1987). Organon der Heilkunst, 5., verb. u. vermehrte Aufl. aus dem Jahre 1833; Haug, Heidelberg.
11. Bauer J (2004). Das Gedächtnis des Körpers - Wie Beziehungen und Lebensstile unsere Gene steuern. Piper-Verlag, Heidelberg.
12. Flury R (1979). Realitätserkenntnis und Homöopathie (mit Karten-Repertorium), Resch G.& Flury-Lemberg M, Bern.
13. Payrhuber D (2006). Krebs und Homöopathie. Eigenverlag, Salzburg.
14. Descartes R (1988). The Philosophical Writings of Descartes in 3 vols. Cambridge University Press.
15. Hering C (1988). Gesammelte medizinische Schriften in drei Bänden. Gypser KH (ed.), Göttingen.
16. Kaku M, Trainer J. (1993). Die Suche nach der Theorie des Universums.